

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE May 10, 1993	APPLICATION NUMBER G2-28841	PERMIT NUMBER G2-28841	CERTIFICATE NUMBER
-------------------------------	--------------------------------	---------------------------	--------------------

NAME  
Town of Rainier

ADDRESS (STREET) P.O. Box 258	(CITY) Rainier	(STATE) Washington	(ZIP CODE) 98576-0258
----------------------------------	-------------------	-----------------------	--------------------------

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE  
Well #3

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 200	MAXIMUM ACRE-FEET PER YEAR 160*
-------------------------------	-----------------------------------	------------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE  
50 acre-feet per year (primary) Multiple domestic supply Year-round, as needed

110 acre-feet per year (supplemental)  
\* This quantity is issued partially supplemental

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL  
800 feet north and 1250 feet east of the west quarter corner of Section 9  
Parcel # 70201800100

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 9	TOWNSHIP N. 16	RANGE, (E. OR W.) W.M. 1E	W.R.I.A. 13	COUNTY Thurston
---	--------------	-------------------	------------------------------	----------------	--------------------

RECORDED PLATTED PROPERTY

LOT 1 and 2	BLOCK 18	OF (GIVE NAME OF PLAT OR ADDITION) Town of Rainier
----------------	-------------	---

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Town of Rainier

## DESCRIPTION OF PROPOSED WORKS

Well No. 3

## DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

Started

COMPLETE PROJECT BY THIS DATE:

Completed

WATER PUT TO FULL USE BY THIS DATE:

November 1, 1996

Nov 1, 2006

## PROVISIONS

"Prior to the issuance of the final water right certificate, the Town of Rainier shall undertake work to bring Well #3 into compliance with WAC 173-160-075, the Minimum Standards for Construction and Maintenance of Wells, and repair the well so as to prevent inter-aquifer mixing, resulting from completion in two aquifers."

This permit is subject to the implementation of the minimum requirements established in the Conservation Planning Requirements, Guideline and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this permit, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

"An approved metering devices shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly".

"Nothing in this approval shall be construed as lessening or enlarging any water rights represented by Water Right Claim Nos. 068891 and 068892. The water use authorized under this filing (G2-28841) shall be considered supplemental to any water rights confirmed for said claim as a result of a general adjudication through Superior Court, should adjudication be undertaken."

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

*Given under my hand and the seal of this office at Olympia, Washington,*

this 28 day of November, 19 96.

Department of Ecology

ENGINEERING DATA

OK VHby Chris Anderson

PERMIT